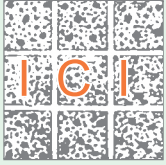


Application for Corporate / Organisational Membership

for Office use only



Indian Concrete Institute

'Ocean Crest', 79, 3rd Main Road, Gandhi Nagar, Adyar, Ch - 20.
Phone : 044-2491 2602, 4211 5996, Telefax : 91-44-2445 5148
Email : ici4@airtelmail.in, secgenici@airtelmail.in
Website : www.indianconcreteinstitute.org

Member No.	<input type="text"/>
Type of Member	<input type="text"/>
Centre	<input type="text"/>
Date	<input type="text"/>

(Fill in BLOCK LETTERS)

1. Name of the Organisation

2 Address : a) Office b) Representatives

.....	a. Name :
.....	Designation :
.....	Mobile No. :
City / Town Pin.....	E-mail ID :
District :	b. Name :
State :	Designation :
Tel / Mobile:	Mobile No. :
E-mail :	E-mail ID :

Communicate to: Office Representative

3. Corporate Membership Lumpsum Amount : ₹ 5,00,000/-*

4. Organisational Membership

A. Domestic:

a1. Commercial Organisation Annual	(Entrance Fee ₹5,000/- + Membership Fee ₹10,000/-) :	₹ 15,000/-*
a2. Commercial Organisation Life	(Entrance Fee ₹5,000/- + Membership Fee ₹95,000/-) :	₹ 1,00,000/-*
a3. Educational Institution / Research Laboratories	(Entrance Fee ₹5,000/- + Membership Fee ₹40,000/-) :	₹ 45,000/-

B. Overseas:

Lifetime Subscription Lumpsum Amount : US \$ 3,000/-*

*Please add Service Tax @ 15%

5. Payment Details: Cash Cheque D.D. Amount D.D./ Cheque No.....

date drawn on(Cheque / D.D. to be drawn in favour of "Indian Concrete Institute"

payable at Chennai. (OR) Credit to the account of ICI, A/C No.000101208599 in ICICI Bank, Chennai Branch. NEFT / IFSC

Code : ICIC0000001).

6. Endorsement of ICI Members

a. Name M. No.

Signature

Address

b. Name M. No.

Signature

Address

7. Organisation's Interest in Concrete (Indicate Order of preference a to l)

- | | | | |
|---------------------------|--------------------------|----------------------------|--------------------------|
| a. Manufacturing | <input type="checkbox"/> | g. Consultancy | <input type="checkbox"/> |
| b. Construction | <input type="checkbox"/> | h. Special Services | <input type="checkbox"/> |
| c. Education | <input type="checkbox"/> | i. Infrastructure | <input type="checkbox"/> |
| d. Research | <input type="checkbox"/> | j. Construction Chemicals | <input type="checkbox"/> |
| e. Government Departments | <input type="checkbox"/> | k. Laboratories | <input type="checkbox"/> |
| f. Construction Machines | <input type="checkbox"/> | l. Others (Please Specify) | <input type="checkbox"/> |

8. Nature of Business

.....

.....

9. Area of Specialization.....

.....

10. Contributions to concrete Tech. & construction

.....

.....

Date :

.....
Signature

Remarks (For Office use Only)

Secretary General